

IMPACT OF JHANSI IN INDIAN FREEDOM STORY

SNIGDHAJYOTI ROUSTRAY

Research Scholar

HISTORY

Asian International University Imphal, Manipur

Abstract

This research paper examines Jhansi's significant influence on the story of India's freedom movement. Jhansi, which is in the state of Uttar Pradesh, became a crucial hub during the Indian Rebellion of 1857, which is also referred to as the First War of Independence. Under the brave leadership of Rani Lakshmibai, the queen, Jhansi emerged as a symbol of defiance against British colonial control. The study explores the historical background of Jhansi and examines its significance as a representation of bravery, defiance, and the unwavering spirit of freedom. The study analyses academic publications and historical narratives through a thorough literature review, clarifying the various ways that Jhansi affected Indian society both before and after the independence movement. It looks at how Jhansi sparked nationalist feelings, organized the populace, and left a resilient and enduring legacy. The study emphasizes how Jhansi influenced post-independence India's political discourse, cultural representations, and memorial customs. In the end, the essay highlights Jhansi's eternal relevance in the Indian liberation narrative, acting as a wellspring of inspiration and memory for future generations.

Keywords: *Jhansi, Indian Rebellion 1875, Rani Lakshmi Bai, Uttar Pradesh, Historical Significance*

1. INTRODUCTION

Jhansi, located in Uttar Pradesh, is a significant symbol of Indian history, representing courage, resistance, and the spirit of freedom. The city became a hub during the Indian Rebellion of 1857, also known as the First War of Independence. Rani Lakshmibai, the queen of the princely state of Jhansi, led the rebellion against British colonial rule. When the British annexed Jhansi, she refused to accept the decree and rallied her forces for freedom. The siege and subsequent battles became emblematic of the larger rebellion across India. Jhansi's bravery and sacrifice inspired generations to resist colonial oppression and fight for their rights. The city's legacy continues in independent India, with monuments, memorials, and cultural commemorations dedicated to her. Jhansi is a symbol of courage, resilience, and unwavering commitment to freedom, inspiring future generations to uphold the values of liberty, equality, and justice.

1.1 Background of Rani Lakshmi Bai

Rani Lakshmibai, born in 1828, was the queen of Maratha princely state of Jhansi in Uttar Pradesh, India. She was educated in various aspects of life and married Gangadhar Rao

Exploring Innovation Research Methodologies in a Variety of Multidisciplinary Fields and Their Prospective Future Impact February 2024

Newalkar in 1852. In 1857, the Indian Rebellion began in Meerut, and Lakshmibai increased her protection. In June 1857, the 12th Bengal Native Infantry seized the Star Fort of Jhansi, but the British officers massacred them. Lakshmibai refused to surrender and proclaimed her fight for independence. In 1858, British forces bombarded Jhansi, and defenders appealed to her childhood friend Tatya Tope. Lakshmibai and her son escaped on horse Badal and joined Indian forces defending the city. British forces charged the Indian forces, killing 5,000 soldiers.

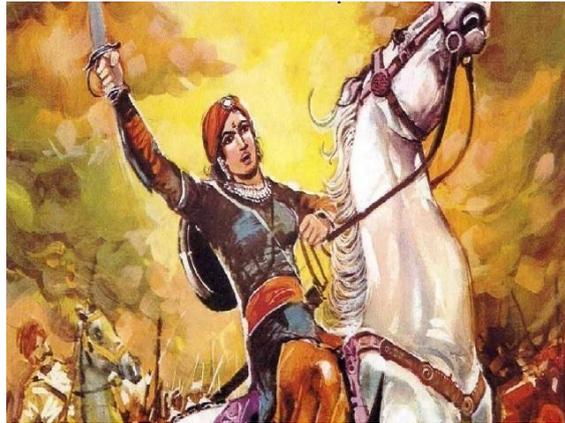


Figure 1: Rani Lakshmi Bai

1.2 History of Jhansi

Jhansi, a historical town in North India, is often associated with Queen Rani Lakshmi Bai, known for her bravery and valour. She played a significant role in restoring the Kingdom of Jhansi during the First War of Indian Independence, with her famous clarion cry "Main Apni Jhansi Nahin Doongi".

Origin of Jhansi - During ancient times, Bundelkhand occupied North Central India, with Jhansi, also known as Balwant Nagar, being a natural defense against enemies. The Chandelas ruled Jhansi until the 11th century, then under Raja Bir Singh Deo and Maharaja Chattarsal Bundela. Peshwa Baji Rao helped defeat the Mughal army, granting him governance of the 1/3 kingdom of Bundelkhand, including Jhansi. In 1817, the Marathas gained powers over Pune.

Jhansi Post Maratha Rule between 1817 to 1856 - Jhansi, a kingdom in Uttar Pradesh, was ruled by inefficient rulers, leading to British interference. The Doctrine of Lapse, passed by Lord Dalhousie, annexed rulers without legal heirs. Raja Gangadhar Rao adopted Damodar Rao, and the British forced Rani Lakshmi Bai and her son to retire for Rs 60,000 per annum.

Jhansi during 1858-1947 - Jhansi, a province of Gwalior state, was brought under British rule in 1858 and ceded to the princely state of Gwalior in 1861. It was later a province in Gwalior state and again under British rule in 1886. Jhansi played a significant role in India's freedom struggle under Dewan Shatrughan Singh and Rani Kaushalya Devi, known as "Bundelkhand Gandhi."

Exploring Innovation Research Methodologies in a Variety of Multidisciplinary Fields and Their Prospective Future Impact

February 2024

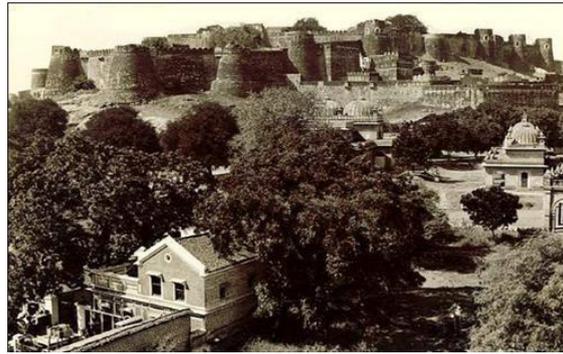


Figure 2: History of Jhansi

2. LITERATURE REVIEW

Srivastava (2021) examined the role of media in shaping public opinion and mobilizing support for the Indian freedom struggle. He emphasized the importance of media outlets in disseminating nationalist ideologies, organizing protests, and fostering collective identity. The literature review also discussed how British authorities attempted to control or suppress media messages challenging colonial rule through censorship and punitive measures. Overall, the review provided valuable insights into the intersection of media, propaganda, and resistance in India's independence struggle.

Ganie and Sisodia (2020) explored the significant role of women in India's independence struggle, highlighting their diverse participation in protests, organizing movements, and providing support. They also discussed the challenges faced by these women, such as societal norms, gender discrimination, and British repression. Their research contributed to a more comprehensive understanding of the complexities and dynamics of the movement, highlighting the often-marginalized narratives of women in India's freedom struggle.

Bhattacharya and Sachdev (2021) explored the role of women in India's freedom struggle, analyzing scholarly works and historical analyses. They explored women's contributions to political activism, grassroots mobilization, and cultural resistance. The review also discussed challenges faced by women, such as societal norms, gender discrimination, and colonial oppression. By highlighting women's pivotal role, the authors provided a nuanced understanding of the complexities and dynamics of the independence movement.

Basumatary and Rani (2022) evaluated the role of Indian women in India's freedom struggle, analyzing historical accounts and scholarly sources. They highlighted women's diverse participation in protests, boycotts, and resistance movements, as well as their roles as educators, organizers, and caregivers. The review also highlighted the lasting impact of women's contributions on Indian society and the importance of recognizing their role in shaping the nation's history. Overall, the study provided valuable insights into the multifaceted role of Indian women in the freedom struggle.

3. IMPACT OF JHANSI IN INDIAN SOCIETY

The impact of Jhansi on Indian society is profound and multifaceted, stemming primarily

Exploring Innovation Research Methodologies in a Variety of Multidisciplinary Fields and Their Prospective Future Impact February 2024

from its pivotal role during the Indian Rebellion of 1857, also known as the First War of Independence. Jhansi's resistance against British colonial rule inspired a sense of nationalism and unity among Indians across various regions and communities. The bravery and leadership of Rani Lakshmibai, the queen of Jhansi, became emblematic of the spirit of defiance against oppression and injustice. One significant impact of Jhansi on Indian society is its role in galvanizing the masses to challenge British authority. The events in Jhansi during the rebellion showcased the determination of ordinary Indians to resist colonial rule, sparking similar uprisings in other parts of the country. Jhansi thus became a symbol of resistance and patriotism, instilling a sense of pride and solidarity among Indians in their struggle for freedom.

Furthermore, the legacy of Jhansi and Rani Lakshmibai continues to inspire generations of Indians. Their story is celebrated in literature, folklore, and popular culture, reinforcing their status as national heroes. The courage and sacrifice displayed by the people of Jhansi during the rebellion serve as a reminder of the importance of standing up against tyranny and injustice, resonating with contemporary struggles for social justice and equality. Moreover, Jhansi's significance extends beyond its historical role in the freedom struggle. The city has become a pilgrimage site for nationalists and history enthusiasts, attracting visitors who seek to pay homage to its heroic past. Monuments, museums, and commemorations dedicated to Rani Lakshmibai and the rebellion serve as tangible reminders of Jhansi's enduring impact on Indian society. In essence, the impact of Jhansi on Indian society lies in its ability to evoke a sense of national pride, unity, and resilience. The city's defiance against colonial rule and the valour of its people continue to inspire Indians to uphold the ideals of freedom, justice, and sovereignty. Jhansi remains an indelible part of India's collective memory and identity, symbolizing the enduring spirit of independence and resistance against oppression.

4. LEGACY OF JHANSI IN INDEPENDENT INDIA

Jhansi, a city in post-independence India, has a significant political impact beyond its historical role in the freedom struggle. It serves as a symbol for political movements and parties, often invoked during campaigns to mobilize public support. The city's historical legacy also shapes regional politics in Uttar Pradesh, where political parties align themselves with the city's symbolism to appeal to voters. The city's historical significance also influences the allocation of resources and development projects, as governments strive to preserve and promote its heritage for political and economic gain. Jhansi's political significance is also evident in the commemoration of key historical events and figures, such as the Indian Rebellion of 1857 and Rani Lakshmi Bai's martyrdom. These commemorations serve as occasions for political leaders to reaffirm their commitment to freedom, democracy, and national unity.

Jhansi's political significance also fosters civic engagement and activism among its residents. The city's historical legacy inspires pride and responsibility among its citizens, motivating them to participate in political processes, advocate for their rights, and hold elected representatives accountable. Civil society organizations and grassroots movements in Jhansi

Exploring Innovation Research Methodologies in a Variety of Multidisciplinary Fields and Their Prospective Future Impact

February 2024

often draw upon the city's historical legacy to mobilize support for social justice, environmental conservation, and community development initiatives.

CONCLUSION

In conclusion, the narrative of Jhansi and Rani Lakshmbai has a profound impact on Indian society. It serves as a potent reminder of the importance of bravery, resiliency, and an unyielding dedication to independence. Throughout the course of India's history, Jhansi has been an essential component in the formation of the nation's collective identity, serving as a source of motivation for successive generations to resist oppression and fight for their rights. Jhansi has had a complex impact on Indian society, ranging from its function as a symbol of resistance during the Indian Rebellion of 1857 to its sustained political relevance in India after the country gained its independence. Among Indians, the legacy of the city continues to instill a sense of national pride and patriotism, which in turn helps to cultivate a sense of national togetherness and solidarity. As we contemplate the ongoing impact that Jhansi has had, it becomes clear that its narrative transcends both time and location, exemplifying the ideals that have stood the test of time.

REFERENCES

1. Basumatary, M., & Rani, S. (2022). Assessment Of The Contribution Of Indian Women In Freedom Struggle. *Journal of Positive School Psychology*, 6(9), 4581-4583.
2. Bhatt, R. (2022). Awakening of Women and Their Role in National Freedom Movement: In Special Reference to Raja Rao's Kanthapura. *International Journal of English Literature and Social Sciences (IJELS)*, 7(6).
3. Bhattacharya, S., & Sachdev, B. K. (2021). Impactful role of women for freedom struggle in India and their contribution. *World Journal of Advanced Research and Reviews*, 12(3), 124-130.
4. Ganie, Z. R., & Sisodia, S. D. (2020). The Unsung Heroines of India's Freedom Struggle. *American International Journal of Social Science Research*, 5(2), 19-25.
5. Jha, R., & Jha, R. (2018). India's Quest for Freedom. *Facets of India's Economy and Her Society Volume I: Recent Economic and Social History and Political Economy*, 161-208.
6. Kumar, S. (2022). The Role of Women in the Freedom Struggle. *29th-30th August 2022*, 55.
7. Rani, D. M. R. (2020). WOMEN EMPOWERMENT IN INDIA-A HISTORICAL PERSPECTIVE. *Editorial Board*, 9(8).
8. Srivastava, G. (2021). Media messages and the freedom struggle of India. *Asian Journal of Research in Social Sciences and Humanities*, 11(4), 7-14.
9. Venkatraman, V. (2018). Women in National Politics and Freedom Struggle. *Available at SSRN 3132149*.
10. Wixtrom, E. (2022). Rani Lakshmi Bai of Jhansi: A Study in Indian Patriotic Memory.