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ANALYSIS OF FREEDOM OF TRADE AND COMMERCE IN INDIA UNDER THE INDIAN CONSTITUTION

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Abstract:

Trade and commerce "have emerged as the predominant areas facilitating national development. Whether in established nations such as Japan and the USA or in emerging ones like India, trade and commerce have been fundamental to global life since antiquity. Evolution, progress, and urbanisation resulted in the swift expansion of the human population. Education has emerged as a crucial component of nations, and the demand for progress has necessitated the establishment of legislation. The necessity for constitutional law dates back to 1215, when the Magna Carta emerged as a pivotal development in the establishment of constitutional law in contemporary states. Countries evolved by implementing various laws to safeguard their residents. Currently, there are over 190 nations worldwide, of which 167 are democratic, and constitutional law has undergone several modifications and alterations. The Indian Constitution has been changed 105 times, according to statistics from August 2021. India grants six essential fundamental rights to its inhabitants, elaborated forth in Part III of the Constitution. Among the six essential rights, one main right encompassed within the right to freedom is the Freedom of Trade and Commerce. It is further elucidated in Sub-paragraph (g) of clause (1) of Article 19.

Additionally, the stipulations regarding the freedom of trade, commerce, and intercourse are delineated in Part XIII of the Constitution, namely Articles 301 to 307. A basic right conferred to citizens is the freedom of trade and commerce. Over 40% of India's populace engages in trade and commerce. Every person have the freedom to engage in the profession of their preference; they may freely profess and practise any vocation within the territory of India. This right is not unconditional and does possess some exceptions. The Parliament may set certain limitations on this freedom for the sake of public interest. If a business is illegal, the government has the authority to prevent the individuals involved from continuing its operation. This will not imply that their ability to freely practise and profess any chosen employment is infringed upon. It is important to recognise that freedom does not exempt one from legal obligations. This article elucidates the constitutional provisions pertaining to the freedom of trade and commerce comprehensively."

Keywords: Freedom of Trade and Commerce, Magna Carta, Part III of the Constitution, Article 19 (1) (g), Part XIII of the Constitution, Articles 301 – 307, Fundamental Rights.

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INTRODUCTION

Introduction:

Part XIII of the "Indian Constitution elaborates on trade, commerce, and contact within the territory of

India. Trade, trade, and intercourse can be domestic, foreign, or international. Articles 301 to 305 address

the liberty of trade and commerce across the territory of India. India is controlled by two principal

categories of trade and commerce.

1. Inter-state: trade and commerce confined within the country, i.e. it extends to two or more states

as well; and

2. Intra-state: trade and commerce confined within the territory of the specific state.

The establishment of trade barriers impedes the economic progress of a nation and contravenes its national

interests. The unrestricted exchange of trade, business, and interaction inside a federal nation has a dual-

tier political structure that facilitates economic growth, stability, and progress. Each nation possesses

distinct regulations governing trade and commerce inside its borders. In India, this freedom is not

unconditional but is subject to limits deemed essential to uphold the general interest of the populace inside

the region. Consequently, the valid regulatory measures that limit trade and commerce are not seen as

impediments to free trade and commerce. 1 Thus, the courts have interpreted the term businesses and other

activities such as gambling, illegal trade, etc. as not being a part of this Article."

"An attempt in all federations, through adopting of suitable constitutional formulae, to create and preserve

a national economic fabric, transcending State boundaries, to minimise the possibility of emergence of

local economic barriers, to remove impediments in the way of inter State trade and commerce and thus

help in welding the whole country into single economic unit so that the economic resources of all the

regions may be exploited, harnessed and pooled to the common advantage and prosperity of the

country."2

The present "article discusses the status of trade, commerce and intercourse in India, and the approach of

the court through various judicial pronouncements on the issue pertaining to compensatory tax, regulatory

tax and entry tax.

September 2024

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ARTICLE 301 AND AUSTRALIAN CONSTITUTION

The Common Wealth of Australian Constitution Act, 1900 ("Australian Act") was enacted during the

British Parliament and it specified separate and only specific powers to the Centre and elaborated in detail

the scheme of separation of powers. Section 51³ of the Australian Act entitles 40 matters on which the

Central Government has the power to legislate. However, this section does not make the power exclusive

on the Centre and the states also have an authorized power to legislate in the area.

The Centre has powers in the 'inter-state commerce' to regulate the economic affairs of the country, as

gradually trade and commerce are becoming subjects of national importance as they are major source in

contributing to the economy of the country and thereby less confining within the limits of only one state.

There are several points of comparison and contrast between the Australian and Indian schemes of

distribution of powers. Both in Australia and India, there are certain powers that have been given

exclusively to the Centre through the List I of the Indian Constitution, and these powers are more

exhaustive as compared to list under the Australian Act.⁴

The crucial position for the purpose of the Australian Act is Section 92 according to which the trade,

commerce and intercourse among the States shall be absolutely free. The major difference between Indian

Constitution and Australian Constitution is that the clause here applies only to inter-state and not intra-

state commerce, and restricts both the States and the Centre from interfering with trade and commerce.⁵

Section 92 of the Australian Act can be read as: 'On the imposition of uniform duties of customs, trade,

commerce, and intercourse among the States, whether by means of internal carriage or ocean navigation,

shall be absolutely free. But notwithstanding anything in this Constitution, goods imported before the

imposition of uniform duties of customs into any State, or into any Colony which, whilst the goods remain

therein, becomes a State, shall, on thence passing into another State within two years after the imposition

of such duties, be liable to any duty chargeable on the importation of such goods into the Commonwealth,

less any duty paid in respect of the goods on their importation.'

Section 92 guarantees both legislative as well as executive freedom and prohibits discrimination as well

as fiscal burdens. In the case of James v Commonwealth⁶, Lord Wright stated that only 'Section 92

declares right of trade or business.' The Privy Council held that, "the Commonwealth should be held to

have failed in its attempt by the method adopted under the Act in question to control prices and establish

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a marketing system even though the commonwealth government is satisfied such a policy is in the best interests of the Australian people."

Thus, any attempt to interfere with the freedom of trade and commerce will act in violation to Section 92 of the Australian Act. This freedom is unlimited and unqualified but is not absolute. The court lays down criteria's when the freedom will be restricted. The Privy Council held that: the laws relating to trade and commerce amongst the states was compatible with the absolute freedom as mentioned and further mentioned that Section 92 gets violated only when the legislative or executive acts in a manner which is direct and immediate violation of trade, commerce or inter-course and not in circumstances when there is indirect or inconsequential impediment which may fairly be regarded as remote.⁷

Thus, this Section of Australian Act may find some of its presence in the enactment and establishment of the Part XIII of the Indian Constitution.

INTER-RELATION BETWEEN ARTICLE 301 AND ARTICLE 19(1)(G) OF THE INDIAN CONSTITUTION

Article 19(1)(g) can be read as:

"All citizens shall have the right to: .

(g) to practise any profession, or to carry on any occupation, trade or business"

Article 301 can be read as:

"Subject to the other provisions of this Part, trade, commerce and intercourse throughout the territory of India shall be free."

Thus, the differences between the two articles are as follows:

Article 19(1)(g)	Article 301
·Acts as a Fundamental Right and confers to the right of an individual.	·Safeguards the rights to carry on trade as a whole, and is distinguished from an individual's right to trade.

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·Confers rights on individuals to practise	·This article aims at preventing restrictions
any profession and carry on any occupation,	on the amount of trade flowing within the
trade or business, and subject to reasonable	states and territory of India, and hence the
restrictions in public interest.	effect of law on individuals is irrelevant.
·Deals with the right at rests.	·Deals with the right to trade in motion.
·Can be invoked when an individual's right	·Can be invoked when an individual is
to freedom to carry on any profession or	restricted or prevented from sending his/ her
business is being hampered, irrespective of	goods from one place to another, within the
the movement of goods in existent or not.	same state or in relation to inter-state trade.
The advantage of this right being a	·This right being a general right, can be
Fundamental Right can be taken by merely	invoked by both citizens as well as non
citizens. This right is not available to a	citizens. This right can also be invoked by
corporate person.	corporations.

ANALYSIS OF PART XIII OF THE INDIAN CONSTITUTION

The framers of the Indian Constitution were fully conscious about the need of freedom of trade and commerce within the territory of India, and were absolutely aware that the same was necessary for promoting economic growth, stability and progress of the federal policies in India. The framers were aware of the fact that during the course of years, different political parties with different mind-set and ideologies will form a party at the Centre and accordingly this may generate general and local pulls and pressures in the economic matters. The legislature of the States may take up measures to control regional trade and regional interest above national, thereby affecting the national economy. Hence the main object of Part XIII of the Indian Constitution with special reference to Article 301 was to remove any such possibility and ensure free movement of trade, commerce and inter-course throughout the territory of India.⁸

September 2024

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Article 301: "Subject to the other provisions of this Part, trade, commerce and intercourse throughout

the territory of India shall be free."

The words 'trade', and 'commerce' have been broadly interpreted by the courts in different case laws

in a different manner, keeping in mind the facts and circumstances of each case. The freedom granted

under this Part XIII of the Indian Constitution is not an absolute freedom and is subject to reasonable

restrictions as mentioned under Article 302 to 307 of the Indian Constitution. The freedom provided

under this Article 301 as interpreted by courts in various case laws, does not include gambling, trafficking

of child and women, prostitution or any other illegal acts, either falling against the ambit of the laws of

India and in violation to Indian laws.

The freedom of trade and commerce cannot be infringed in any manner for the situations as provided

within the regulatory and statutory measures. The restrictions as imposed may take form either in fiscal

or non-fiscal measures. Thus, there exists violation of this freedom only in cases where the legislature or

executive acts or operates in a manner restricting trade, commerce and intercourse either directly or

immediately.9

In the landmark case of Atiabari Tea Co. 10, the court emphasized on the fact that: "whatever else the

Article 301 may or may not include, it certainly includes movement of trade which is of the very essence

of all trade and is its integral part." The court further held that, "Art. 301 provides that trade shall be

free throughout the territory of India, it means that the flow of trade shall run smoothly and shall be

unhampered by any restriction either at the boundaries of the States or at any other points inside the

States themselves. It is the free movement or the any Act imposes any direct restrictions on the very

movement of such goods it attracts the provisions of Art. 301, and its validity can be sustained only if it

satisfies the requirements of the Article."

Thus, it is a well settled principle that the concept of 'trade, commerce and intercourse' is wide and that

the word alone in its narrow sense would include all the activities in relation to buying and selling or

interchange or exchange of those commodities. In the case of State of Bombay v RMDC, the hon'ble

Supreme Court held that: the protection afforded by Article 301 is confined to activities as may be

regarded as lawful trading activities and does not extend to activity which is res extra commercium and

cannot be considered as trade.¹¹

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The Supreme Court in *B.R. Enterprises v State of Uttar Pradesh*¹², gave an assertion on the fact that lotteries act as merely a chance of luck and winning and is not a skill and thus fall within the ambit of gambling. Thus, sale of lottery tickets cannot be claimed under Article 301 as free trade commerce or inter-course. The court was of the view that: "... we have no hesitation to hold that sale of lottery tickets organized by the State could not construed as trade and commerce and even if it can be, then it cannot be raised to status of 'Trade and Commerce' as used in common parlance'". In *P.N. Kaushal v Union of India*¹³ an order restricting the sale of liquor for two 'dry days' after every 'wet week' was valid and that those involved in the liquor trade could not avail of the protection afforded under Article 301. This, and other rulings of the Supreme Court of a like nature, effectively meant that any restrictions imposed upon a trade like liquor would be valid even if the conditions of Article 304 (b) were not satisfied.

The issue of tax law and that Article 301 does not confer absolute freedom from taxation in matters of trade, commerce and intercourse have been decided by the courts in various cases. In one of the landmark case of *India Cement v State of Andhra Pradesh*¹⁴, the court was of the view that "there can be no dispute that taxation is a deterrent against free flow. As a result of favourable or unfavourable treatment by way of taxation, the course of flow of trade gets regulated either adversely or favourably. If the scheme which Part XIII guarantees has to be

preserved in national interest, it is necessary that the provisions in the Article must be strictly complied with". The tax laws are not excluded from the scope of Article 301. The tax which affects the trade, commerce and intercourse either directly or immediately will fall within the purview of Article 301.

Regulatory measures as required for maintaining the law and order in the society, for following the established law of the land i.e. laws relating to filing of return, traffic the

provision is regulating the freedom of trade and commerce or restricting the freedom so provided under Article 301. The term 'regulation' does not have a defined and specific meaning or definition and it is for the courts to decide its meaning and interpretation on the basis of different facts and circumstances of each case placed before the court. In some cases, its meaning may be interconnected to prohibition whereas in some it is regulatory measures. The court in *Jindal Stainless Ltd. v State of Haryana* highlighted the distinction between regulating the freedom granted and interfering with the freedom. The former can be interpreted as the rules of proper conduct or other restraints directed to the due and orderly

September 2024

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manner to carry out trade activities, whereas the latter would mean interfering with the freedom to carry

out activities construing the trade.

In accordance to the principles of Indian Constitution, no freedom is absolute and henceforth, this

freedom of free trade, commerce and inter-course within the territory of India is also subject to reasonable

restrictions as mentioned under the Articles 302- 307 in the Part XIII of the Indian Constitution.

Article 302: "Parliament may by law impose such restrictions on the freedom of trade, commerce or

intercourse between one State and another or within any part of the territory of India as may be required

in the public interest".

This Article empowers the parliament to establish reasonable restrictions on the freedom of trade,

commerce and intercourse between one state and another within the boundaries of India, if the same

necessary and required for public interest. Thus, Article 302 relaxes restrictions imposed by Article 301

in favour of the Parliament. The *prima facia* question of public interest underlying the Parliamentary law

imposing restrictions on trade and commerce may not be justiciable, and hence, a person challenging the

law will have to prove as to why the act is not required in the interest of the public at large. 17

In the State of Madras v Nataraja Mudalia¹⁸, the question before the hon'ble Supreme Court was whether

the higher amount of tax as paid by an unregistered dealer engaged in inter-state trade under section

8(2)(b) of the Central Sales Tax Act was in violation to Article 301 of the Indian Constitution. The court

held that even where a restriction imposes a direct burden on the freedom of trade and commerce under

Article 301, it would be constitutionally valid if it were deemed to be in public interest. The court here

accepted the argument of the government that the same was applied to prevent tax evasion and for

exercising supervision. The same principle was reiterated in State of Tamil Nadu v Sitalakshmi Mills¹⁹.

Thus Article 302 as used as both a sword and a shield to put forward the presumption that there is always

a strong chance that any Parliamentary law on taxes would be in public interest.

Article 303: "(1) Notwithstanding anything in Article 302, neither Parliament nor the Legislature of a

State shall have power to make any law giving, or authorising the giving of, any preference to one State

over another, or making, or authorising the making of, any discrimination between one State and another,

by virtue of any entry relating to trade and commerce in any of the Lists in the Seventh Schedule.

September 2024

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(2) Nothing in clause (1) shall prevent Parliament from making any law giving, or authorising the giving

of, any preference or making, or authorising the making of, any discrimination if it is declared by such

law that it is necessary to do so for the purpose of dealing with a situation arising from scarcity of goods

in any part of the territory of India."

Article 303(1) acts as an exception to Article 302 if the Indian Constitution. Through this Article, the

right of the Parliament to make laws to impose restrictions on freedom of trade and commerce is

restricted, as the neither the Parliament nor the legislation of the state is The State of Madras v Nataraja

Mudaliar²⁰, several views were supported for deciding that the purpose of impeding tax collected and

retained by the state does not amount to a law giving preference to one state over another or making any

discrimination between the states. The views supporting these are²¹:

1. The flow of trade does not depend upon the rates of sales tax and there are other various factors as

well necessary and relevant; and

2. The legislature has contemplated that the elasticity in the rates is in consistency with the economic

forces.

Article 304: "Notwithstanding anything in article 301 or article 303, the Legislature of a State may by

law: (a) impose on goods imported from other States or the Union territories any tax to which similar

goods manufactured or produced in that State are subject, so, however, as not to discriminate between

goods so imported and goods so manufactured or produced; and

(b) impose such reasonable restrictions on the freedom of trade, commerce or intercourse with or within

that State as may be required in the public interest: Provided that no Bill or amendment for the purposes

of clause (b) shall be introduced or moved in the Legislature of a State without the previous sanction of

the President."

Article 304 thus is a clause allowing imposing restrictions on trade, commerce and intercourse among

the states. This article allows the State Legislature to impose any tax on the goods imported from the

other states, to which similar goods have been manufactured and produced in India. Such act/legislature

passed by the State is valid and permitted. However, clause (b) of the article allows such reasonable

restrictions to be imposed by the state legislature on the ground of public interest only in circumstances

September 2024

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where the bill/amendment shall be introduced or allowed only with the prior sanction of the President.

This provision is however limited to only one subject matter, i.e. the tax imposed on imported goods in

the state from outside the state. This clause permits the levy on goods from sister States any tax which

similar goods manufactured or produced in that State are subject to. In other words, goods imported from

sister states are placed on par with similar goods manufactured or produced within the state in regard to

state taxation within the state allotted field. A state cannot discriminate beyond its capacity between its

own goods and imported goods. This is the demand of the concept of economic unity in India.²²

Article 304(a) thus ensures that state shall not discriminate and impose more tax than required on the

imported goods as compared to that imposed on the similar state manufactured and produced goods. Thus

the article places both the imported goods and state local goods at par with each other.

For the application under Article 304(b) the following applications and conditions need to be fulfilled:

a. The Bill has to be introduced or moved in the State Legislature with the prior sanction of the

President, or that the Bill has been assented to by the President.

b. The tax in question constitutes reasonable restrictions.

c. The tax has been levied in the public interest.

This mechanism thereby draws a balance between national and regional economic interests and it makes

the legislature the arbitrator of what the restrictions may be allowed to be imposed.

The State government suggested that the proviso to Article 304(b) be omitted as it imposes unreasonable

fetters and unjustifiable restrictions on the legislative autonomy of the state. The Article mentions that

the restrictions imposed should be reasonable in nature, and if the same does not satisfy the criteria's,

these restrictions are subject to the decision of the court and thus could be set aside and be considered

unconstitutional. Thus, there arises a broader question as to whether the inclusion of trade, commerce and

intercourse within a State in Article 302 and the requirement of previous sanction of the President in the

proviso to Article 302(b) is against the basic principle of federalism and amounts to unjust restrictions on

the legislative autonomy of the state.²³

September 2024

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The Sarkaria Commission when was established, it was argued that the proviso to Article 304(b)

imposing control of the Centre over the State laws may be deleted, however the same was rejected by the

committee. It stated the following remarks: "State laws though purporting to regulate intra-State trade,

may have implications for Inter-State trade and commerce. These may impose discriminatory taxes or

unreasonable restrictions, impeding the freedom of inter

State trade and commerce. If clause (b) of Article 304 is deleted, the commercial and economic unity of

the country may be broken up by State laws setting up barriers to free flow of trade and inter-course

through parochial or discriminatory use of their powers."

It presumably draws inspiration from the antiquated and obsolete theory of federalism, according to

which two levels of government were supposed to function in water-tight compartments in isolation from

each other. The scheme of the Articles in Part XIII considered as a whole, however is well-balanced. It

reconciles the imperative of economic unity of the Nation with interests of State autonomy by carving out

in clauses (a) and (b) of Article 304, two exceptions in favour of State legislatures to the freedom

guaranteed under Article 301. ²⁴

Article 305: "Nothing in articles 301 and 303 shall affect the provisions of any existing law except in so

far as the President may by order otherwise direct; and nothing in article 301 shall affect the operation

of any law made before the commencement of the Constitution (Fourth Amendment) Act, 1955, in so far

as it relates to, or prevent Parliament or the Legislature of a State from making any law relating to, any

such matter as is referred to in sub-clause (ii) of clause (6) of Article 19."

Thus, this article protects the laws that were enacted before the commencement of the Indian

Constitution, except so far in cases where the President may have given any other directions. The Article

305 protects the law and not any executive action which is unsupported by law. A monopoly in favour

of the State or the Centre cannot be created by a mere administrative order. Moreover, Article 305 does

not in any manner protect monopoly so created which is neither owned nor controlled by state created

corporation.²⁵

Article 307: "Parliament may by law appoint such authority as it considers appropriate for carrying out

the purposes of articles 301, 302, 303 and 304, and confer on the authority so appointed such powers

September 2024

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and such duties as it thinks necessary."

The problems arising out of trade, commerce and inter-course often keeps on increasing with the

changes in the economic and fiscal federations and governance in India. In such circumstances, a body

or a legal entity consisting of experts and people having special knowledge and training in the field of

law, economics etc. could help bring sustainable solutions. This idea was incorporated in the Indian

Constitution through the language as mentioned under the Article 307.

Under the Sarkaria Commission report, the commission argued in favour of establishing such a body

and stated that: "The whole field of freedom of trade, commerce and intercourse bristles with complex

questions not only in regard to constitutional aspects but also in respect of working arrangements on

account of impact of the legislation of the Union on the powers of the States and the effect of legislation

of both the Union and States on free conduct of trade, commerce and intercourse. Trade, Commerce and

intercourse cover a multitude of activities. Actions of the Union and State Governments have wide-

ranging impact on them. Legislative and executive actions in the field of licencing, tariffs, taxation,

marketing regulations, price controls, procurement of essential goods, channelisation of trade, and

controls over supply and distribution, all have a direct and immediate bearing on trade and commerce.

Innumerable laws and executive orders occupy the field today. This has led to an immensely complex

structure. Many issues of conflict of interests arise everyday". 26

Such a body being free would be able to perform its administrative functions in an effective and an

efficient manner. The body would be able to tackle the various problems pertaining to trade, commerce

and intercourse. It would also help inspire confidence among various states and other interests. The ambit

of this article is wide enough to include all the laws and provisions relating to inter-state trade, commerce

and intercourse.

The freedom as mentioned under Part XIII of the Indian Constitution is not an absolute freedom and is

governed by the several entries as mentioned under the three lists of Schedule 7, where both the

Parliament and the State Legislature has been given the power to legislate in the matters relating to trade,

commerce and intercourse. Within the purview of Indian

Constitution, Entry 42 in List I deals with Inter-state trade and commerce; Entry 26 in List II deals with

473 | Page

September 2024

ISBN Number: 978-93-95305-66-2

trade and commerce subject to provisions of Entry 33 in List III; and Entry 33 in List III deals with

specified matters pertaining to trade, commerce and intercourse. In case of conflict between the two, the

doctrine of pith and substance can be invoked in order to determine the true nature and character of the

legislation in question.

The power and authority on the states and centre to impose taxes comes through these Articles and Entries

as mentioned under the various lists. The courts have interpreted the taxes imposed on the goods being

transported (either inter-state or intra-state through trade and commerce) depending upon the facts and

circumstances of each case. The arguments provided by the state include that these types of taxes act as

compensatory and regulatory in nature by saying that the imposition of tax is for facilitating the trade and

commerce and for providing facilities like maintenance of roads, traffic lights, etc. The main argument

on behalf of the State is that, compensatory and regulatory measures facilitate rather than hampering free

flow of trade and commerce.²⁷

It is the tax thus realized that makes it feasible for opening new means of communication or for improving

old ones. It cannot therefore, be said that taxation in every case must mean an impediment or restraint

against free flow of trade and commerce. ²⁸ A tax does not cease to be compensatory because the precise

or specific amount collected is not actually used in providing facilities.

CASE ANALYSIS

In Atiabari Tea Co. Ltd. v State of Assam²⁹, the question before the court was whether the Assam

Taxation (on goods carried by Road or Inland Waterways) Act, 1950 is constitutionally valid piece of

legislation or not. In the present case, the appellants grew tea in West Bengal and Assam, and their tea

was carried in the markets of Calcutta from where the tea was exported within and outside the territory

of India. The Assam Legislature passed an Act after the assent of Governor of Assam was received. The

main objective and purpose of the legislature was to levy taxes on the goods carried by road or inland

waterways in Assam. The appellant before the court challenged the constitutional validity of the said Act.

The five judge bench in this case, struck down the enactment holding it ultra-virus to the genesis and Part

XIII of Indian Constitution. The court held that: "The taxes and levies can and do amount to restriction

on freedom of trade and the working test for determining this was that whether the tax or levy in question

directly and immediately amounts to restriction on free flow of trade."

ISBN Number: 978-93-95305-66-2

In Automobile Transport (Rajasthan) Ltd. v State of Rajasthan Ors. 30, the Rajasthan Motor Vehicles Taxation Act, 1951 was challenged on similar grounds as that of Atiabari Tea Co. case. In this case, the government of Rajasthan levied a tax on the motor vehicles (a tax of the amount of Rs. 60 on motor car and that of Rs. 2000 of the vehicle carrying goods per year) used within the State in any public place or kept for use in the State. The validity of the said act was challenged. The seven judge bench upheld the validity of the tax and held that the freedom as provided under Article 301 should not be interfering in an unduly manner with the power and autonomy given to the state, and should be in consistency with the laws of India. The Supreme Court in the present case held the tax to be not in violation to Article 301, and the same is compensatory in nature, thus does not amount to restriction or impediment on freedom of trade, commerce and intercourse and thereby facilitating the same. The collection of toll or tax for the development or repairing the road etc., does not create hindrance to anybody's freedom so long as they remain reasonable and does not hamper anybody's freedom of trade or commerce. If any law has repercussions on tariffs, licensing, price control etc. such law should if passed be subject to President's approval, and should not under any circumstances be in violation to Part XIII of the Indian Constitution. "A working test for deciding whether a tax is a compensatory or not is to enquire whether the trade is having the use of certain facilities for the better conduct of its business and paying not patently much more than what is required for providing the facilities". Thus, the freedom granted under Article 301 does not mean absolute freedom, free from taxation as taxation is not restriction within the meaning of the meaning of relevant articles in Part XIII.

In *State of M.P. v Bhailal Bhai*³¹, a tax was imposed under the Madhya Bharat Sales Tax Act, 1950 as a result of which, tax was imposed on tobacco leaves, manufactured tobacco and the tobacco used for manufacturing bidi. The petitioners contended the tax to be unconstitutional as the same was violating Article 301. Justice Das Gupta, in the present case held the imposition of tax to be in violation to the Articles of Part XIII of the Indian Constitution, as the same was directly impeding freedom of trade and commerce. This case was not considered as an exception under the Article 304(a) as the similar goods manufactured under the state were not subject to the same tax ratio, as the traded goods. Thus, the case was in favour of the petitioners.

In *Bhagatram Rajiv Kumar v Commissioner of Sales Tax, Madhya Pradesh*³², the decision of the Madhya Pradesh High Court was challenged before the Supreme Court. The question before the court involved

ISBN Number: 978-93-95305-66-2

the validity of entry tax under section 3(1)(a) of Madhya Pradesh Sthaniya Kshetra Me Mal Ke Pravesh Par Kar Adhiniyaro, 1976. The question was whether the entry tax on goods such as sugar on which no sales tax is leviable, is subject to section 3(1)(a). The court was of the view that tax on sugar would be payable and would not be beyond the taxing income, and the court thereby dismissed the appeal.

In State of Bihar v. Bihar Chamber of Commerce³³, entry tax was imposed on goods in the local area for the consumption, sale or use and the rate was not exceeding 5% as may be specified by the government. The state had the legislative competency on the basis of Entry -52 of the List II of the 7th Schedule. The issue raised before the Supreme Court was whether the tax was in violation to Article 301, as it imposed tax on entry of goods into local area, hence whether the same would fall under the category of compensatory tax or not. The court heldthesame to be compensatory in nature. The state in this case produced no specific material to ascertain that the levy was of compensatory and regulatory in nature. However, the court held that 'the situation as being of "no consequence" for the reason that the Court can take "notice" of the fact that the State does make available several facilities to the trade including maintenance of roads, water-ways and markets, etc.'

Post decisional hearings from 1995 state that even if the imposition of tax is not of compensatory nature, or does not confer any special advantage to the traders but is in the general interest of the public, such levy of tax can also be considered compensatory in nature. Accordingly, any indirect or incidental benefit to the traders as a result of stepping up the developmental activities in the various local areas of the State can be brought within the concept of compensatory tax, and the nexus between the tax known as compensatory tax and the trading facilities not being necessarily either direct or specific.³⁴

In *Jindal Stainless Ltd. & Anr. v State of Haryana*³⁵, the Haryana Local Area Development Tax Act, 2000 was established to transport raw materials required by Haryana industries. The act was challenged on the grounds of violation of Article 301 of the Indian Constitution. A division bench questioned the decisions of *Bhagatram*³⁶ and *Bihar Chamber*³⁷ case. The petitioners argued that if the court accepted the decision of *Bhagatram* case, then as a result of the test, the distinction between compensatory tax and tax for general revenue would be eliminated. The two arguments on behalf of the respondents was that a compensatory tax does not have to be in proportion to benefit, because that would make it impossible to differentiate from a fee, and their second argument was that in any event, the factor on which a tax is

September 2024

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considered as compensatory cannot be the nature of the levy, but the nature of the legislative entry under

which the relevant law is passed. The Entries 56, 57 and 59 of List II indicate the link with roadways,

waterways and are in direct connection with fees and tax and thus are compensatory in nature. The case

has in detail analysed the different between 'tax' and 'fees'. Thus, the divisional bench held the

applicability of the tax to be compensatory and regulatory in nature and the tax was used to improve the

trade facilities, building infrastructure etc., and was thus outside the ambit of Article 301 of the Indian

Constitution. Hence, the case overruled decisions held in landmark judgments of Bhagatram and Bihar

Chambers of Commerce case.

In Jindal Stainless Ltd. & Anr. v State of Haryana³⁸, the question before the division bench on the State

entry tax stood as a challenge. The issues involved whether the Clause (a) and (b) of Article 304 act

independently to one another, and whether the impugned law if stood saved under Article 304(a), then it

need not fulfil the test mentioned under Article 304(b).

Accordingly the matter was been referred to a Constitutional Bench before the Hon'ble Supreme Court

of India.

In the landmark judgment of the historic ruling in India in the *Jindal case*³⁹, a corum of 9 judges, upheld

the validity of 'entry tax' imposed by the governments on the movement of goods entering their respective

states. The questions to be considered before the court included:

1. Whether there occurred transgression of Article 301 of the Indian Constitution as a result of levy

of non-discriminatory taxes?

2. If the answer to the above question stands affirmative, whether the tax would fall fould of Article

301 of the Indian Constitution?

3. What are the relevant steps to determine the compensatory nature of the taxes levied? 4. To

determine the constitutional validity of the test relating to entry tax under Articles 304(a) and 304(b),

and whether the entry tax levied is in violation to Article 301 of the Indian Constitution?

The decision held by a ratio of 7:2 stated the following terms⁴⁰:

1. Taxes simpliciter are not within the contemplation of Part XIII of the Constitution of India. The word

477 | Page

September 2024

ISBN Number: 978-93-95305-66-2

'Free' used in Article 3011 does not mean "free from taxation".

2. Only such taxes as are discriminatory in nature are prohibited by Article 304(a). It follows that levy of a

non-discriminatory tax would not constitute an infraction of Article 301.

3. Clauses (a) and (b) of Article 3042 have to be read disjunctively.

4. A levy that violates 304(a) cannot be saved even if the procedure under Article 304(b)or the proviso

thereunder is satisfied.

5. The compensatory tax theory evolved in Automobile Transport case and subsequently modified in

Jindal's case has no juristic basis and is therefore rejected.

6. Decisions of this Court in Atiabari, Automobile Transport and Jindal cases and all other judgments that

follow these pronouncements are to the extent of such reliance over-ruled.

7. A tax on entry of goods into a local area for use, sale or consumption therein is permissible although

similar goods are not produced within the taxing state.

8. Article 304 (a) frowns upon discrimination (of a hostile nature in the protectionist sense) and not on mere

differentiation. Therefore, incentives, set-offs etc. granted to a specified class of dealers for a limited

period of time in a non-hostile fashion with a view to developing economically backward areas would

not violate Article 304(a). The question whether the levies in the present case indeed satisfy this test is

left to be determined by the regular benches hearing the matters.

9. States are well within their right to design their fiscal legislations to ensure that the tax burden on goods

imported from other States and goods produced within the State fall equally. Such measures if taken

would not contravene Article 304(a) of the Constitution. The question whether the levies in the present

case indeed satisfy this test is left to be determined by the regular benches hearing the matters.

10. The questions whether the entire State can be notified as a local area and whether entry tax can be levied

on goods entering the landmass of India from another country are left open to be determined in

appropriate proceedings.

September 2024

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CONCLUSION

The tax powers as a result of which the Centre and States have been empowered are the Schedule 7 and the Article 265 of the Indian Constitution. The Lists I and II of the Schedule 7 show that the powers to tax under the Indian Constitution, are entrusted within the Centre and the State, and there are no powers which exist under the Concurrent List. Article 304(a) and 304(b) are distinct and disjunctive in nature. The main purpose of Article 304 and objective is to prevent discrimination against the goods imported and already being manufactured within the state. The views of the court specify that regulatory measures are actually ways which facilitate trade, though it appears to harm trade. 41 Increase in globalization requires larger markets and for growth and development, every state is at a liberty to charge or levy entry tax. With the various Supreme Court judgments and case analysis, there has been certain clarity on the legality and status of entry tax within the states. Thus the freedom granted under the Article 301 is not an absolute freedom and is subject to obstructions and impediments to the free flow or movement of trade or non-commercial intercourses. The current regime of goods and service tax (GST) and the effect of trade and commerce on GST and vice versa is a situation which only time can answer. There exists in certain countries a hue and cry for the amendment or readjustment of the free trade clause. The examination of the Indian clause does not show the need for any growing concern in this direction. This is because the provision for freedom of inter-state trade maintains a balance between the freedom of trade and the public interest. If at any time a state legislature wishes to upset the balance, it finds itself under the control of two authorities; firstly, the President; and secondly, the Court and both are very active and vagile. The free trade clause provides for the freedom of trade but if the freedom clashes with the public interest, the free trade clause in India in its application, will not frustrate the genuine needs of the government, as it has happen in Australia. The examination of the relationship between inter-state trade and such measures as, emergency laws, defense laws, and commodity control, supports the above view taken earlier.

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